

# Vermont Aquatic Nuisance Control Grant-in-Aid Program, 2025

## II.B. Education, Outreach, or Survey Project Sheet

### **Town – Waterbody:**

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*For more information and details to answer the questions below, please refer to the ANC Grant Manual.*

**1. Education, Outreach, or Survey Project Scope of Work** – In the space below, please provide a brief summary of the overall work that will be accomplished.

**2. Project Goals** – How will this project assist the organization to reduce the threat or expansion of the aquatic nuisance species in the waterbody and within Vermont?

**3. Description of Actions/Deliverables** – In the space below, please provide a description of the specific action(s) being proposed. What item(s) (e.g. Aquatic Macrophyte Survey Data) will be produced as a result of this project?

**4. Project Roles and Responsibilities** – Identify those working on the project, their credentials, and their responsibilities.

**5. Additional Local Efforts** – Provide a brief summary of local support for the project and indicate any additional active programs that are utilized locally to improve water quality.

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**6. Timeline** – Outline the project timeline in the table below. This timetable will be used by the review team to determine deliverable requirements (those tasks that must be completed before funds are disbursed). *The final report and all other deliverables must be completed no later than November 30, 2025.*

<b>Task</b>	<b>Dates</b>

**7. Other Information** – In the space below, please include any additional information that should be considered by the review team.

**Please include a Project Budget**